



Orienting to God

A CBWC COLLECTIVE PRAYER INITIATIVE

SEVEN-WEEK SMALL GROUP GUIDE



INTRODUCTION

This guide is all about helping your small group “orient yourself to God” even more fully as a part of your church’s commitment to corporate prayer. It is made up of teaching content from the weekly videos, Scripture reading, questions to get your group going deeper, guided prayer and a challenge.

ELEMENTS OF THE GUIDE

These are the terms you’ll need to understand:

- READ: Passages of Scripture to be read aloud
- WATCH: Optional videos for each week, available at vimeo.com/showcase/9076669
- LISTEN: Content to be read aloud to spark discussion
- DISCUSS: Questions and topics to help you go deeper
- TOGETHER: During the prayer time, pray these parts aloud together
- CHALLENGE: Something to do the following week

THE LORD’S PRAYER

5 “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him.

9 “This, then, is how you should pray:

*“Our Father in heaven, hallowed be your name,
10 your kingdom come, your will be done,
on earth as it is in heaven.*

11 Give us today our daily bread.

12 And forgive us our debts as we also have forgiven our debtors.

*13 And lead us not into temptation,
but deliver us from the evil one.’*

- Matthew 6:5-13



Week 1 - Lord, Teach us to Pray

WATCH

Orienting to God Week 1 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: As we orient ourselves to God, we frame our CBWC Collective Prayer within the prayer structure Jesus teaches us. In the Lord's Prayer, Jesus encapsulates the intention of the regular set prayers the Jewish people prayed daily.

READ: Luke 11:1, Matthew 6:9-13.

DISCUSS: What role has the Lord's Prayer played in your prayer life?

DISCUSS: Why is it important for today's church to continue praying the Lord's Prayer?

LISTEN: We begin where the disciples began: "Lord, teach us to pray." Rather than assuming we know how to pray in Jesus' framework, we invite the Spirit of God to guide us. We take a posture of humility. In Scripture, God instructs His people in 2 Chronicles 7:14 to come to him in prayer by first humbling ourselves.

"if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land."

It's a posture of listening and an expectation to hear God.

DISCUSS: Why is humility such a vital starting point for prayer?

LISTEN: In our posture of humility we firstly seek God's face, His heart, His pathway for healing of the land. We give space for God to guide and to inform our prayers, granting both wisdom and revelation. We do not assume we already know the way God will lead. He leads, we follow.

DISCUSS: How often does your prayer time start with silence and listening? Explain why.

DISCUSS: Do you have concerns around leaving space to listen? If so, what are they?

LISTEN: We repent. Of our self-righteousness, our biases, our own places where we fall short of the glory of God. In repentance we invite the Spirit to convict, shape, form and reform us, and bring healing to our hearts, souls, minds and world.

DISCUSS: Asking for forgiveness is something that most of us only regularly do individually. What is the importance of corporate repentance?

DISCUSS: What might be some things we should corporately be praying in repentance for?

LISTEN: We acknowledge that we only “see in part” and rely on the Spirit of God to reveal His path and His way forward. Jesus, though the very Son of God, prayed to the Father often for guidance as He ministered reconciliation in our broken world.

Come to prayer today in that posture.

PRAY

TOGETHER: Gracious God of all heaven and earth, teach us to pray—all of us—how to pray collectively.

Teach us to pray from a posture of humility, repentance, expectation and hope. As we seek Your heart and mind, transform our hearts and minds towards accomplishing Your will. Grant us wisdom and revelation so that we may embody and enact Your will, Your kingdom, as ambassadors of Christ and ministers of reconciliation.

We pause to listen. Lord, examine our hearts and reveal where we must humble ourselves.

Spend a few minutes in silence.

TOGETHER: We pause to repent both as individuals and as communities.

God search our heart and reveal the ways in me, in us, that are counter to Your ways. Pour Your grace, Your forgiveness, Your healing in those areas. Let us receive the gift of forgiveness You offer.

Spend a few minutes in silent prayer.

TOGETHER: Father, we ask for Your healing in our land, in our own lives and in our witness to the world of who You are. Transform us Lord more and more to be Your salt and Your light within the brokenness and struggles of one another, and also in our hurting, fragmented world that longs to find the peace that is only found in You.

Spirit, in the days ahead, reveal to us as individuals, as church communities, and as CBWC collectively “how then shall we pray” beyond these set-aside seven weeks of prayer. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord’s Prayer at least once a day this week.



Week 2 – Our Father in heaven, make Your name holy

READ

Matthew 6:9-13.

WATCH

Orienting to God Week 2 Video: vimeo.com/showcase/9076669

DISCUSS

Listen: The very first phrase in the Lord's prayer orients us towards both God and community. Jesus teaches us to pray, "Our Father in heaven, holy is your name," or as in some translations, "make your name holy."

Beginning with *Our* reminds us this is a corporate prayer—it is God's people, in His church, praying with the church(es). Praying *with* the church means praying the same things together which is different than praying *in* the church where we pray for individuals and our own individual needs using our own words.

DISCUSS: Why is it important to pray "with" the church, not only "in" the church?

READ: Deuteronomy 6:4-6 and Matthew 22:36-40.

LISTEN: The word "our" in the Lord's prayer reminds us that God is about relationships: God to people, people to one another, and people to creation itself.

"Our" places us immediately into a posture of prayer that is kingdom-oriented. It launches us back into the meaning of the *Shema*, which Jesus would have prayed daily and which He proclaimed as the Greatest of all the Commandments. "Love the Lord our God with all our heart, mind soul, strength," and to which Jesus added, "love our neighbours as ourselves."

DISCUSS: Jesus begins His prayer with "our" rather than "your." In what ways should this impact the way we pray?

LISTEN: We pray "Father in heaven" to make it clear that we pray not to unknown gods, or even a distant God, but to God who is close at hand, who is near and all around us. He is our Father, with whom our relationship is intimate. We are His beloved children, His creation.

DISCUSS: Share about a moment in your life when you felt God's close presence.

LISTEN: "Our Father in heaven, make your name holy" also reminds us that though while not equal with God—only He is holy and perfect—we are His image-bearers, made in his image.

READ: Micah 6:8.

LISTEN: We were created to reflect God's character to one another and to the world. We make God's name holy when act justly, love mercy and walk humbly as servants to others, laying down our lives for the sake of the other.

DISCUSS: What impact does prayer have on the way that Christians reflect God's character to the world?

LISTEN: As we orient ourselves to God through these words to "our Father," we pray together with the Church.

PRAY

TOGETHER: Our Father in heaven, make Your name holy.

As we pray collectively, we pray Your Spirit would draw all people to Yourself so that the world may know You as "our Father."

Pray for people by name who need to know God as Father.

TOGETHER: We come with grateful and thankful hearts that You call us Yours and we can call You ours. We belong to You and to one another as Your beloved children.

We pray that You would teach us to love You with all our heart, with all our mind, with all our soul, and with all our strength. Transform us to increasingly reflect You in our fragmented and hurting world.

Pray silently for God's help in loving Him with all our heart, mind, soul and strength.

TOGETHER: For this, we ask You to pour upon us Your Spirit of wisdom and revelation as we join in Your work in the world as You "bring all things in heaven and earth together" under Christ.

May we "make your name holy" as we reflect You by acting justly, loving mercy and walking humbly with You, our God and Father. May You be honoured by the way we live.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord's Prayer at least once a day this week.



Week 3 – Your kingdom come, Your will be done, on earth as it is in heaven

READ

Matthew 6:9-13.

WATCH

Orienting to God Week 3 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: Baptist theologian Stanley Grenz writes, “Ultimately all prayer is a cry for the kingdom...When we comprehend this basic truth regarding prayer, we are better equipped to become effective pray-ers for the sake of the kingdom of God.”

DISCUSS: What do you think that Stanley Grenz means by “ultimately all prayer is a cry for the kingdom (of God)”?

READ: Psalm 146.

LISTEN: Israel understood God’s kingdom to be a realm where the poor are blessed, the oppressed find justice, the sick are healed, the hungry are satisfied, the prisoners set free. Psalm 146 gives us a glimpse of what God’s kingdom on earth looks like and leaves us wanting it even more fully. Scripture’s inspired vision of what God’s kingdom on earth will look like leaves us wanting it even more fully. Thus, we pray “as it is already in heaven, let it break into earth.”

DISCUSS: In what ways do you find yourself longing for God’s kingdom to be fully here on earth as it is in heaven?

LISTEN: God’s will in Torah and in the prophets is revealed as love and justice. When we pray “your will be done,” this is the heart of what we are praying. We pray for God’s love to be manifest and for His justice to deliver us from slavery, oppression and inequity, and that restores community relationships—both to God and His will, and to one another. When we participate in both praying and joining God in this, we participate in God’s righteousness.

As we pray for God’s kingdom and God’s will to continue breaking into our world and circumstances, we pray also for where we can join God in His work to “provide food for the hungry,” to “uphold the cause of the oppressed,” to “give sight to the blind,” and to “lift up those who are bowed down.”

DISCUSS: What are some ways that your church is currently joining God in His work?

DISCUSS: What are some ideas of how your church can better join God in His work?

LISTEN: We join with Jesus' "cry for the kingdom" with all who have pray, who are and who will pray. As Grenz writes, "In this way they not only cry for the kingdom but also come to enjoy a foretaste of the (future) eschatological kingdom in the midst of brokenness of the present age."

PRAY

TOGETHER: Our Father who is in heaven, holy is Your name. We pray Your kingdom come, Your will be done, on earth as it is in heaven.

We cry out for Your kingdom to be revealed in our hearts and in our world. Align our will with Yours, O God.

We cry out for Your justice, Your peace, Your love, Your mercy, Your goodness to overflow into our human brokenness. These are signs of Your kingdom breaking into and being present in our world.

We pray for healing and restoration. For provision and grace. For salvation and hope. For goodness and mercy.

Spend a few minutes in silence prayer.

TOGETHER: Father as Your love and justice, Your kingdom, breaks into the brokenness of our present age, our present circumstances, challenges and struggles, we pray that Your name receive glory and honour for the blessings of Your kingdom in our world. We pray that people wide and near will see the goodness of God in the land of the living, and turn to You and Your rule and reign here on earth as it is in heaven.

Pray over the ideas of how your church can better join God in His work.

TOGETHER: Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord's Prayer at least once a day this week.



Week 4 – Give us today our daily bread

READ

Matthew 6:9-13.

WATCH

Orienting to God Week 4 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: In the first half of the Lord's Prayer, Jesus teaches us to address our Father by first praying "Your, Your, Your." Hallowed be Your name. Your kingdom come. Your will be done. It's only after this that we are we invited by Jesus to pray "us, us, us." And therefore the Lord's Prayer orients our hearts, minds and souls toward God, aligning us with His will before we bring our requests in the second half of the prayer.

DISCUSS: Why is it important to orient our hearts, minds and souls toward God before we bring our requests?

These are not so much our own requests, though they certainly include those who are praying this prayer, but they are essential marks of the heart of God's kingdom. Jesus instructs us to pray to the Father for his action in us and in the world.

We not only pray these words, we are meant to live them, to put them into action. If we are going to pray this prayer then we must be prepared to live out the intent of the prayer in our daily lives.

READ: Isaiah 58 and Matthew 25:31-46.

DISCUSS: How do these two passages of Scripture impact you?

LISTEN: We pray for God's love and justice to flow through us as we care for the world He so loves. We choose to live in a way that makes pathways for all humanity to be fed and cared for. We endeavour to not overconsume but to be content with enough. In these ways we become co-labourers in God's kingdom breaking into our world for His name's sake.

DISCUSS: What areas of life are we prone to "overconsume" and not be content with "enough"?

LISTEN: Jesus, with Isaiah 58 clearly in mind, points out an important reality in Matthew 25:31-46. Whatever we do for the least among us, we do for Jesus. When we set aside the plight of the poor, the oppressed and the needy, we ignore Jesus and our piety is "unacceptable fasting" to God.

DISCUSS: What ways that the church can better provide for the daily needs of those in your community?

LISTEN: Thus, we again take the posture of servant both in word and deed, and pray for God to enable us to justly use his provisions of creation to live out Jesus' prayer.

As we pray collectively for the concerns of the kingdom we find our hearts oriented to God's will for this world He so loves.

PRAY

TOGETHER: Our Father in heaven, holy is Your name. We pray Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread.

Turn our hearts and hands to Your concern to the needs of humanity. For the provision of the basic necessities of life. For food, water, air to breathe, water to drink and shelter from the elements, for work and for rest.

Proverbs speaks wisdom to us to not shut our ears to the cry of the poor, for then we too will cry out and not be answered.

Pray together for the general needs of humanity.

Pray also for the specific needs of your local community.

TOGETHER: Grant us wisdom and revelation in our own habits, needs and wants that take more than we require while others do without. This is a hard thing Lord. We have become accustomed to *much*. Transform our hearts, our lives and our actions to be satisfied with *enough* so there is enough for others.

Change our wants to Your wants. Remind us daily that the sacrifice of laying down our lives for the sake of others is what gives us life—working with You as ministers of reconciliation.

Pray silently for God to transform your heart, habits, needs and wants to align with God's desires.

TOGETHER: Lord we know that at Your table there is a banquet, an abundance and we pray that like Jesus, we share that abundance inviting the least, the last and the lost to dine with him as favoured guests.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord's Prayer at least once a day this week.



WEEK 5 – Forgive us our debts, as we also have forgiven our debtors

READ

Matthew 6:9-13.

WATCH

Orienting to God Week 5 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: Orienting ourselves to God through prayer, and in particular through saying the Lord’s Prayer, requires us to both engage and practice what we are saying. The prayer calls us to join God in his kingdom work: the provision of daily bread, forgiveness of debts and sins, and resistance of temptations that lead us to evil.

DISCUSS: The paragraph above asserts that “prayer is participatory.” What is your role as the “pray-er” beyond saying the words?

LISTEN: Today’s petition is central to Jesus’ teaching of God’s kingdom ethic breaking-into our world. It asks for the forgiveness of our daily sins that keep people in cycles of hurting others and self. It includes the forgiveness of financial debts that keep people in cycles of poverty and enslavement. It ushers in justice and peace for God’s people. And it demands that we, who know there is freedom of release from both, forgive others as well.

DISCUSS: Share about a time in your life when you found it difficult to forgive someone.

DISCUSS: Why is forgiving others so difficult at times?

READ: Mark 11:22-26 and Matthew 18:21-35.

LISTEN: In fact, this petition comes with an uncomfortable addendum—if we don’t forgive others their debts and sins, then our Father will not forgive us ours. When we release forgiveness to those who’ve harmed us and others, we participate in the power that forgiveness carries: forgiven people forgive others. “Freely have you received, freely give.”

Rev. Dr. Darryl Johnson explains it this way: “If I am not willing to forgive others then I am not asking God to forgive me, no matter what words I use. I am asking God to excuse me, but not asking Him to forgive me.”

DISCUSS: What's the difference between asking God to "excuse" us verses asking Him to "forgive" us?

LISTEN: As we recognize and acknowledge our own failures to love God, love others as ourselves, and seek first his kingdom, we realize our own need for daily forgiveness. In humility, we acknowledge that we all sin and fall short of God's glory.

READ: Matthew 7:1-5.

LISTEN: As the Church, we join God in His kingdom work of forgiveness, choosing mercy over judgement and condemnation. We do not apply conditions to offering our forgiveness to others but forgive because we fully understand that we, too, need forgiveness. It is only as we orient ourselves to God daily that we will be able to freely give what we have received through Jesus Christ our Lord and Saviour.

PRAY

TOGETHER: Our Father in heaven, make Your name holy. We pray Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors.

Father, sometimes the thought that You have forgiven us is overwhelming for we know our own hearts and minds. Thank You that Your compassion and Your mercy are new every morning toward us and the world You love. Thank You that through Your love, forgiveness is both possible and actual.

Forgive us Father, where we, the Church, have caused harm to others by what we've done and what we haven't done. Forgive us where we have put our own interests and desires ahead of Yours, believing we were doing Your will. Now hear our silent prayers of repentance.

Allow time for silent prayer.

TOGETHER: As we experience the liberty of receiving Your forgiveness of our sin against You, enlarge our capacity to forgive others in the same way. Help us to first judge ourselves when we are tempted to judge others and to remember we will be judged the same way.

Teach us to examine daily our own lives, words and actions as both individuals and as the Church, before examining the lives, words and actions of others—choosing to pray for others rather than judging others, in the same way we would pray for ourselves.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord's Prayer at least once a day this week.



WEEK 6 – Lead us not into temptation, but deliver us from the evil one

READ

Matthew 6:9-13.

WATCH

Orienting to God Week 6 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: The Jewish writer Ben-Sira says, “If you come to serve the Lord, prepare yourself for testing.” Testing and temptation are inevitable. As we become increasingly oriented to God’s heart and will for His kingdom, we will also be increasingly challenged to live out Jesus’ prayer and teachings to love God and others with all we are and have.

READ: Hebrews 4:14-16.

DISCUSS: What weaknesses are in you that have the potential to lead you into temptation? In what ways does knowing Jesus has experienced the same weaknesses give you hope and strength? Imagine your weakness as something Jesus struggled with and pray for His strength to resist the temptation.

LISTEN: We pray “lead us not into temptation, but deliver us from the evil one,” not as a disconnected phrase from the rest of the prayer, but in full awareness of how even the faithful struggle with the life to which God calls us to. We are tempted to look after our own perceived needs before we take care of others. We are tested to forgive people who feel no need to apologize for their transgression against us. We can be proud and self-righteous when God calls us to be humble and serve.

DISCUSS: When you’re feeling tempted to act, speak, live in a way other than God’s best, what are your strategies for resisting?

LISTEN: As we pray this prayer, we become aware of our own orientation towards others and the world around us. Through prayer we invite the Spirit to reveal where our character as the Church, and as individuals, is in need of refining and reorienting to God’s heart and will.

When we struggle to yield to God’s will as revealed in the prayer, we can become distanced from Jesus’ message and thus easily lured towards temptation where we first live for ourselves rather than for God’s Kingdom. Both the

evil present in the world and the presence of the evil one can deceive us to believe we are doing God's will when in fact we are doing ours. Thus we pray for guidance and protection.

DISCUSS: What are creative ways that you can perform a "daily health check" to make sure that you're focused on doing God's will and not your own?

READ: 1 Corinthians 10:12-13 and Hebrews 2:18.

DISCUSS: How do these verses make you feel about temptation you face on a regular basis? Think about a time where you felt a temptation was more than you could bear. Did you succumb or overcome? Why or why not?

LISTEN: God is always with us, promising to never leave nor forsake us, even in the midst of testing and temptation. As we pray together today, let us resist evil, fears, and pathways that lead us away from God and His mission—and ask that He might orient us towards Him and His mission of restoring humanity to Himself and to one another.

PRAY

TOGETHER: Our Father in heaven, make Your name holy. We pray Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation but deliver us from the evil one.

Father when we find ourselves tested, help us resist falling into temptation that causes us to put our own priorities and self preservation ahead of Your kingdom priorities. We pause to ask God to reveal where our priorities serve us rather than God's kingdom.

Spend a few minutes in silence prayer.

TOGETHER: Lord, help us to not sin when we are tested in trial, feel defensive, or don't like or approve of what is going on in our world. Rather, despite all our weaknesses and faults, show us and the world Your way through the valleys of shadow to the light of Your goodness, mercy, compassion, hope, love, and peace.

We pray for guidance for our souls, protection from evil and deception, and for lives increasingly reflecting Your kingdom. We pray not our will be done, but Your will be done, as You enact redemption, reconciliation, and restoration in us and in the world around us.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Pray the Lord's Prayer at least once a day this week.



WEEK 7 – AND SO WE PRAY...

READ

Matthew 6:9-13.

WATCH

(Optional): Orienting to God Week 7 Video: vimeo.com/showcase/9076669

DISCUSS

LISTEN: As we orient ourselves to God and His kingdom through praying the Lord's prayer together, we pray with Jesus. He teaches us His way of prayer to shape how we see, think and engage with others. Praying this prayer daily reminds us that we are to be participants in God's work in the world. The prayer daily reminds us to love God with all our heart, soul, mind and strength and to love and care for others as we care and love ourselves.

READ: Exodus 20:1-17.

DISCUSS: What similarities do you see between the message of the Ten Commandments and the Lord's Prayer?

LISTEN: The Lord Prayer, much like the Ten Commandments, encapsulates the stark realities humans face in life on earth in its present state. We pray for God's kingdom to be manifest in the world around us, and that we may truly be salt and light revealing God's character to the world. We both focus on and love God in our prayers for His kingdom come and will done on His earth, and we pray for the justice, mercy and grace of that kingdom to be tangible for all peoples.

DISCUSS: How has praying the Lord's Prayer regularly and earnestly over the last seven weeks impacted you?

LISTEN: Jesus, in teaching us how to pray, shifts our concerns towards the kingdom and away from our self-concern. As we pray this more increasingly, we find God meeting us in the prayer. Our own needs find rest as we pray for the needs of others. Our own hearts are transformed to view the world through God's kingdom lens. Our own agendas are reordered as we take up God's desire and will to restore humans to community relationships, both with God and with one another.

READ: Ephesians 6:18 and 1 Thessalonians 5:17.

LISTEN: Professors Stassen and Gushee, in their work *Kingdom Ethics*, write, "The more we pray for God's kingdom to come, the more clearly and compassionately we see the wrong, the injustice, the violence and the

sadness in the world's patterns and power arrangements. And the more we become engaged in seeking our part along with others in correcting some of those wrongs..."

DISCUSS: How do you hope to incorporate prayer even more into your daily life? Individually? Corporately?

LISTEN: Our prayer is to increasingly orient ourselves towards God through continuing to pray this prayer, both daily as individuals, and weekly when we gather. We yearn to pray together, anticipating with expectation, that God will reveal his will to us as we heed the call to humble ourselves, to pray, to repent of our sin and allow Him to transform our hearts, minds, souls and strengths to His ministry of reconciliation.

May we be defined as the people who pray, and practice, Jesus' Prayer.

PRAY

TOGETHER: Our Father in heaven, make Your name holy. Your kingdom come, Your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation but deliver us from the evil one.

Lord, teach us to not just pray this prayer, but to live this prayer out in our hearts, our minds and our strengths. Let us, the Church, be the people who shine the goodness of Your character, Your will for humanity, into the places where darkness dwells and threatens to overcome us: in our hearts, in our words and deeds, in our self-righteousness and pride, in our unforgiveness and judging of others, in our power structures, in our pursuits of our own priorities, and in our trials and temptations.

Let this prayer, Jesus' prayer, teach us to love as You love.

May Your kingdom come and Your will be done in all the earth in us and through us as we join You in Your work for the healing of the world.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

CHALLENGE

Incorporate the Lord's Prayer into your life in an ongoing way.